

TIMOTHY P. WEBER

Curriculum Vitae

EDUCATION

- B.A. in history, University of California, Los Angeles (1969).
- M.Div., Fuller Theological Seminary (1972).
- M.A. in history of Christianity, University of Chicago Divinity School (1974).
- Ph.D. in history of Christianity, University of Chicago Divinity School (1976). Mentor: Martin E. Marty. Dissertation: "Living in the Shadow of the Second Coming: America Premillennialism, 1875-1925."

EMPLOYMENT EXPERIENCE

- Assistant Professor of Church History, Denver Seminary (1976-81).
- Associate Professor of Church History, Denver Seminary (1981-87).
- Professor of Church History, Denver Seminary (1987-92).
- David T. Porter Professor of Church History, Southern Baptist Theological Seminary (1992-96).
- Vice President of Academic Affairs, Dean of the Seminary, and Professor of Church History, Northern Baptist Theological Seminary (1997-2003).
- President, Memphis Theological Seminary (2003-2005).
- Visiting Professor of Church History, Fuller Theological Seminary, Colorado (2006—).
- Senior Consultant, Higher Education Practice, EFL Associates, CO (2007—2009).
- Independent consulting (2009—)
- Executive Director, ReligionMatters.org (2011—)
- Affiliate Professor, College of Adult and Graduate Studies, Colorado Christian University (2011—)

AREAS OF TEACHING COMPETENCE

- American religious history: survey, various topics (fundamentalism, revivalism, new religious movements, religious pluralism, biography, religion and social reform, prophetic movements, etc.).
- History of Christianity: survey, periods (early, medieval, Reformation, and modern), various topics (millennial movements, biography, Christianity and violence, church and state conflicts, Christian thought, etc.).

- Global Christianity.
- Extensive experience in supervising master's theses and Ph.D. dissertations.

EDUCATIONAL AND ADMINISTRATIVE LEADERSHIP

Administrative Experience

- Project Coordinator, Pilot Immersion Project for Globalization in Theological Education, Denver Seminary (1988-92).
Oversaw Denver Seminary's part in a twelve-seminary project that included one local and three international immersions in order to facilitate a more cross-cultural dimension to the seminary's curriculum. See David Roozen, Alice Frazer Evans, and Robert Evans, *Changing the Way Seminaries Teach: Globalization and Theological Education*. Hartford, CT: Center for Social and Religious Research, 1996.
- Dean, Vice President of Academic Affairs, Northern Baptist Theological Seminary, Lombard, IL. (1997-2003).
Oversaw entire academic program of the seminary: curriculum development and evaluation; new degree programs; hiring, evaluation, and promotion of faculty and academic administrative staff; maintain compliance with accrediting standards; provide staff support for board of trustees' academic committee; etc.
- Chair, Dean's Council, the Association of Chicago Theological Schools. (2000-02).
Responsible for calling together and setting the agenda for ACTS deans semi-annual meetings.
- President, Memphis Theological Seminary, Memphis, TN (2003-2005).
The CEO of the seminary.

Accreditation

- Self-study coordinator for ATS/NCA reaccreditation at Denver Seminary (1990-92).
- Quality and Accreditation Steering Committee of the Association of Theological Schools (1992-96).
Member of the committee that oversaw the development of new accrediting standards for ATS.
- Task Force on Administration and Governance, Quality and Accreditation Project, Association of Theological Schools (1994-95).
Helped to write the section on administration and governance for the new ATS standards.
- Visiting Committees for Re-Accreditation (ATS, NCA, MSCHE, SACS, WASC):
Dallas Theological Seminary, Dallas, TX (1993).

Haggard Graduate School of Theology, Azusa Pacific University, Azusa, CA (1996), chair.
Multnomah Biblical Seminary, Portland, OR (1998), chair.
Biblical Theological Seminary, Hatfield, PA (1999), chair.
Evangelical School of Theology, Myerstown, PA (2000), chair.
Harding University Graduate School of Religion, Memphis, TN (2001), chair.
Phoenix Seminary, Phoenix, AZ (2002), chair.

- Consultant for ATS's project on the "Theological Schools and the Church" (2004-2008). Member of the project task-force and author of the project's background study.

Research/Publications/Presentations in Education

- Presenter, "How to Conduct a Local Immersion," ATS Conference on the Globalization of Theological Education, Washington, D.C. (1992).
- Contributor to special edition of *Theological Education* on "The Good Theological School." See Donald Senior and Timothy Weber, "What is the Character of Curriculum, Formation and Cultivation of Ministerial Leadership in the Good Theological School," *Theological Education* 30 (Spring 1994): 17-33.
- "New Dimensions in American Evangelical Theology: The Mainstreaming of Evangelical Theological Education." In *New Dimensions in Evangelical Thought: Essays in Honor of Millard J. Erickson*, David Dockery, ed. Downers Grove, IL: InterVarsity Press, 1998. Pp. 148-83.
- Co-presenter, "The Professional and Academic Development of the Dean," ATS Conference for Chief Administrative Officers, Pittsburgh, PA (2001).
- "The President's Role as Academic Leader," with Charles E. Bouchard and Susan Thistlethwaite. *A Handbook for Seminary Presidents*, eds. G. Douglass Lewis and Lovett H. Weems, Jr. (Grand Rapids: Eerdmans, 2006). Pp. 72-88.
- "What Makes a Great Teacher? A Tribute to Mr. Primack and the World's Other Excellent Educators." *Youth Worker Journal* 22 (July/August, 2006):42-46.
- "Faith and Finances: Money Management and Pastoral Leadership." *Seminary Journal* 14 (Fall 2008):68-78.
- "The Seminaries and the Churches: Looking for New Relationships," *Theological Education* 44, no. 1 (2008):65-91. Background study for the ATS Project on "Theological Schools and the Church."
- "Presidential Transitions." African American Seminary Presidents Group, ATS, Dayton, OH (2010).

Consulting

- Aims and Purposes of Evangelical Theological Education, Fuller Theological Seminary (1989-98).
Participated in Lilly Foundation-sponsored, semi-annual meetings with a dozen other

seminary leaders to determine what is unique about evangelical theological education. My contribution appeared as “New Dimensions in American Evangelical Theology: The Mainstreaming of Evangelical Theological Education” (see above).

- ATS Task Force on Globalization (1991).
Assisted Robert Stivers as a case consultant on a study of Denver Seminary. See Robert Stivers, “Evangelicals in Transition.” *Theological Education* 27 (Spring 1991):33-50.
- ATS Pilot School Project for Accreditation (1996-98).
Served as a consultant to the Oblate School of Theology in San Antonio, TX, during its self-study using the new ATS accrediting standards.
- Panel of Advisors, Auburn Center for the Study of Theological Education, New York City (1997-2008).
Reviewed and evaluated the Center’s current research and plans for future research projects in theological education.
- Golden Gate Baptist Theological Seminary (2001).
Consulted in GGBTS’s development of a new curriculum.
- ATS Project on the “Theological Schools and the Church” (2004-08).
Participated on task force and author of the project’s background study.
- Rivendell College, Boulder, CO (2006).
Assisted leadership team to obtain “preliminary approval” from the Colorado Commission on Higher Education for the start-up of a new college in Boulder, CO.
- Auburn Center for the Study of Theological Education, NYC (2006-2008).
Served as project director, “Faith and Finances Project,” a study on how theological schools prepare ministry students in the area of financial management.
- EFL Associates (2007—2009).
Employed as Senior Consultant (Higher Education Practice) to assist higher education institutions in senior executive searches.
- Ph.D. dissertation adviser, University of Wales at Lampeter (2009-2010).
Peter Lee, “The Shaping of John Nelson Darby’s Eschatology from a Historical and Contemporary Perspective.”

MINISTRY AND COMMUNITY SERVICE

- Youth director, Pasadena Covenant Church (Evangelical Covenant Church of America), Pasadena, CA (1969-71). In charge of the church's program for junior high students; director of a summer day-camp for students in grades 4-6.
- Freelance writer and editor, Gospel Light Publications, Glendale, CA. Wrote and edited junior high Sunday school curriculum (1971-72).

- Freelance writer and editor, Scripture Press Publications, Wheaton, IL. Contributed articles to SP's *Youth Illustrated* magazine; wrote and edited high school Sunday school curriculum (1974-76).
- Ordained to the ministry, Homewood Baptist Church (Baptist General Conference), Homewood, IL (1976).
- Board of Directors, Evangelical Concern of Denver. Mobilized churches for involvement in social ministry (1980-83).
- President, Board of Directors, Christian Conciliation Service of Denver. Training and experience in mediation and arbitration in business and domestic disputes (1982-85).
- Pastor, Heritage Baptist Church, Aurora, CO (1984-87).
- Consultant with the Institute for Church Development. Worked with local churches to evaluate and improve their ministry effectiveness (1987-91).
- Associate Pastor, Heritage Baptist Church, Aurora, CO (1988-89).
- Board of References, Christians for Biblical Equality (1989—).
- Ruling elder, Christ the King Presbyterian Church, Castle Rock, CO (2008—).
- Various community organizations: Historic Douglas County, Inc.; Castle Rock Historical Society; Colorado Historical Society; and Colorado Preservation, Inc. (2009—).

SPECIAL RECOGNITION/MEDIA

- Member of Advisory Board, *Christian History* magazine (1994-2002).
- *Who's Who in Religion*, 4th ed. (1992).
- Numerous radio interviews in conjunction with *On the Road to Armageddon: How Evangelicals Became Israel's Best Friend* (2004—).
- Historical Consultant and participant, "The Antichrist," The History Channel, Dec. 2005.
- Guest, *Bill Moyers Journal*, PBS, October 5, 2007.

PUBLICATIONS

Books

- *The Future Explored*. Wheaton, IL: Victor Books, 1978.
- *Living in the Shadow of the Second Coming: American Premillennialism, 1875-1925*. New York: Oxford University Press, 1979.
Selected one of the top fifteen books in *Eternity* magazine's Annual Book Poll in 1979.

- *Living in the Shadow of the Second Coming: American Premillennialism, 1875-1982.* Enlarged edition. Grand Rapids: Zondervan, 1983. Included two new chapters and an expanded conclusion.
- *Living in the Shadow of the Second Coming: American Premillennialism, 1875-1982.* Chicago: University of Chicago Press, 1987. A reprint of the Zondervan expanded edition.
- *Treasury of Christian Spiritual Classics, introductions by Timothy P. Weber.* Nashville: Thomas Nelson, 1994. Wrote introductions to five classics in Christian spirituality.
- *On the Road to Armageddon: How Evangelicals Became Israel's Best Friend.* Grand Rapids: Baker Academic, 2004. Nominated for the Grawemeyer Award in Religion.
- Current project: a one-volume history of world Christianity.

Reference Works

- "Anthroposophy," "Auburn Affirmation," "Auburn Declaration," "Ecumenism," "Evangelism," "Henry Ironside," "Niagara Bible Conference," "Shailer Mathews." In *Evangelical Dictionary of Theology* Walter A. Elwell, ed. Grand Rapids: Baker Book House, 1984.
- "Edward Irving." *The Encyclopedia of Religion*, Mircea Eliade, ed. New York: The Free Press, 1987, VII:287.
- "Bible and Prophetic Conference Movement," "Shirley Jackson Case," "Francis Edward Clark," "William Newton Clarke," "Christian Endeavor Society," "Henry Sloan Coffin," "Dispensationalism," "Eschatology," "Fuller Theological Seminary," "Fundamentalism," "Arno C. Gaebelein," "Obadiah Holmes," "Shailer Mathews," "Millenarian Movements," "Dwight L. Moody," "Charles Clayton Morrison," "Rapture of the Church," "Ira D. Sankey," "Ultra-Dispensationalism." In *Dictionary of Christianity in America*, Daniel Reid, Robert Lindner, Harry Stout, and Bruce Shelley, eds. Downers Grove, IL: InterVarsity Press, 1990.
- "Bible Baptist Seminary," "Shirley Jackson Case," "William Newton Clarke," "Denver Conservative Baptist Seminary," "Louis Entzminger," "John Eschmann," "Obadiah Holmes," "Shailer Mathews," "Millennialism, Baptist Views," "William Miller," "John Myles," "Premillennial Baptist Missionary Fellowship," "Sabbath Recorder," "Southwide Baptist Fellowship," "Phineas Stowe," "G. Beauchamp Vick," "Western Conservative Baptist Seminary," "World Baptist Fellowship," "World Conservative Baptist Mission," "Matthew T. Yates." In *Dictionary of Baptists in America*, Bill J. Leonard, ed. Downers Grove, IL: InterVarsity Press, 1994.

- “Radio Preaching” and “Revivals.” In *The Concise Encyclopedia on Preaching*, Richard Lischer and William Willimon, eds. Louisville: Westminster/John Knox Press, 1995. Pp. 397-400.
- “A.C. Dayton,” “John Leadley Dagg,” “James R. Graves,” “James Manning,” “Edwards Morgan,” “James Madison Pendleton,” and “Hezekiah Smith.” In *The Blackwell Dictionary of Evangelical Biography, 1730-1860*, Donald M. Lewis, ed. Oxford: Blackwell, 1996.
- “Millennialism and Apocalypticism.” In *The Oxford Companion to United States History*, Paul Boyer, ed. New York: Oxford University Press, 2001. Pp. 503-504.
- “Mid-tribulationism,” “Pre-tribulationism,” and “Post-tribulationism.” In *Encyclopedia of Fundamentalism*, Brenda E. Brasher, ed. New York: Routledge, 2001.
- “Conservative Baptist Association.” In *The Encyclopedia of Protestantism*, Hans Hillerbrand, ed. New York: Routledge, 2003.
- “John Roach Straton” and “Arno C. Gaebelein.” In *The Encyclopedia of the State of New York*. Syracuse: Syracuse University Press, 2005.
- “Eschatology and Revivals.” In *Encyclopedia of Religious Revivals in America*, Michael McClymond, ed. Vol. 1 Westport, CT: Greenwood Press, 2006. Pp. 158-160.
- “Millennialism.” In *The Oxford Handbook of Eschatology*, Jerry Walls, ed. New York: Oxford University Press, 2008. Pp. 365-83.
- “Premillennialism.” In *The Cambridge Dictionary of Christian Theology*, David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance, eds. Cambridge: Cambridge University Press, 2011. Forthcoming.

Articles in Journals, Magazines, and Anthologies

- “A Reply to David Rausch’s ‘Fundamentalism and the Jew.’ ” *Journal of the Evangelical Theological Society* 24 (March 1981):67-71.
- “A Surrejoinder to David Rausch’s Rejoinder.” *Journal of the Evangelical Theological Society* 24 (March 1981):79-82.
- “Count von Zinzendorf, A Noble Who Counted the Cost.” *Wherever* 5 (Spring 1981):14.
- “The Great Second Coming Alert.” *Eternity* 34 (April 1981):18-23.
- “Response to ‘Gerontology: The Prospect of Aging.’ ” *Theology, News and Notes* 28 (June 1981):8.
- “The Two-Edged Sword: The Fundamentalist Use of the Bible.” In *The Bible in American Culture: Essays in Cultural History*, Nathan O. Hatch and Mark A. Noll, eds. New York: Oxford University Press, 1982. Pp. 101-20.
- “Empty Quivers.” *Eternity* 34 (November 1983):34-36. Reprinted in *Reaper: New Zealand’s Evangelical Bi-Monthly* 67 (November 1985):13-14.

- “Happy Birthday, Martin Luther.” *Moody Monthly* 84 (November 1983):38-39.
- “The Baptist Tradition.” In *Caring and Curing: Health and Medicine in the Western Religious Traditions*, Ronald Numbers and Darrel Amundsen, eds. New York: Macmillan, 1986. Pp. 288-316.
- “A Response to ‘Strategies for Change: Being a Christian Change Agent.’” In *Women, Authority and the Bible*, Alvera Mickelsen, ed. Downers Grove, IL: InterVarsity Press, 1986. Pp. 280-284.
- “Revivalists on the Rampage.” *Moody Monthly* 87 (April 1987):19-22.
- “Those People Called Christians.” *Focal Point* 7 (July-September 1987):3-4. Reprinted in *Southern Tidings* 81 (October 1987):22.
- “In Search of a Tradition.” *Iiff Review* 45 (Fall 1988):33-37.
- “Reassessing Adventism.” *Evangelical Studies Bulletin* 51 (November 1988):1-4.
- “Evangelical Egalitarianism: Where We Are Now.” *Journal of Biblical Equality* 1 (December 1989):71-83.
- “William Bell Riley.” In *Baptist Theologians*, Timothy George and David Dockery, eds. Nashville: Broadman Press, 1990. Pp. 351-65.
- “Happily at the Edge of the Abyss: Popular Premillennialism in America.” *Ex Auditu* 6 (1991):87-100.
- “Premillennialism and the Branches of Evangelicalism.” In *The Variety of American Evangelicalism*, Donald W. Dayton and Robert K. Johnston, eds. Knoxville, TN: University of Tennessee Press, 1991. Pp. 5-21. Paperback edition published by InterVarsity Press.
- “Finding Someone to Blame: Fundamentalism and Anti-Semitic Conspiracy Theories in the 1930s.” *Fides et Historia* 24 (Summer 1992):40-55.
- “Diversity of Women’s Roles in the Church: An Affirmative Response.” *Journal of Biblical Equality* 4 (July 1992):18-25.
- “Fundamentalism Twice Removed: The Emergence and Shape of Progressive Evangelicalism.” In *New Dimensions in American Religious History: Essays in Honor of Martin E. Marty*, Jay P. Dolan and James P. Wind, eds. Grand Rapids: Eerdmans, 1993. Pp. 261-87.
- “What is the Character of Curriculum, Formation, and Cultivation of Ministerial Leadership in the Good Theological School?” with Donald Senior. *Theological Education* 30 (Spring 1994):17-33.
- “Mapping the American Zion.” *Textures: Hadassah National Jewish Studies Bulletin* 13 (May 1995):3-5.
- “Evangelicalism North and South.” *Review and Expositor* 92 (Summer 1995):299-317.

- “Looking for Home: Evangelical Orthodoxy and the Search for the Original Church.” In *New Perspectives on Historical Theology: Essays in Memory of John Meyendorff*, ed. Bradley Nassif. Grand Rapids: Eerdmans, 1996. Pp. 95-121.
- “The Church and Its Ministry.” In *Preparing for Christian Ministry: An Evangelical Approach*, eds. David P. Gushee and Walter C. Jackson. Wheaton, IL: Victor Books, 1998. Pp. 125-38.
- “How Evangelicals Became Israel’s Best Friend.” *Christianity Today* 42 (October 5, 1998):38-49.
- “New Dimensions in American Evangelical Theology: The Mainstreaming of Evangelical Theological Education.” In *New Dimensions in Evangelical Thought: Essays in Honor of Millard J. Erickson*, David Dockery, ed. Downers Grove, IL: InterVarsity Press, 1998. Pp. 148-83.
- “The Dispensationalist Era.” *Christian History* 18 (Issue 61, 1999):34-37.
- “Northern Baptist Seminary: Baptist, Evangelical, and Mainline.” *Review and Expositor* 96 (Winter 1999):11-14.
- “Foreword.” In *The Convictions of Things Not Seen: Worship and Ministry in the 21st Century*, Todd E. Johnson, ed. Grand Rapids: Brazos Press, 2002. Pp. 9-13.
- “Looking for Home: Evangelical Orthodoxy and the Search for the Original Church.” In *Eastern Orthodox Theology: A Contemporary Reader*, 2nd edition, ed. Daniel Clendenin. Grand Rapids: Baker Academic, 2003. Pp. 249-272.
- “Remembering the Future.” *Memphis Theological Seminary Journal* 40 (2004):5-21.
- “The President’s Role as Academic Leader,” with Charles E. Bouchard, and Susan Thistlethwaite. *A Handbook for Seminary Presidents*, eds. G. Douglass Lewis and Lovett H. Weems, Jr. Grand Rapids: Eerdmans, 2006. Pp. 72-88.
- “What Makes a Great Teacher? A Tribute to Mr. Primack and the World’s Other Excellent Educators.” *Youth Worker Journal* 22 (July/August, 2006):42-46.
- “The Seminaries and the Churches: Looking for New Relationships.” *Theological Education* 44, no. 1 (2008):65-91.
- “Faith and Finances: Money Management and Pastoral Leadership.” *Seminary Journal* 14 (Fall 2008):68-78.
- “Dispensational and Historic Premillennialism as Popular Millennialist Movements” in *A Case for Historic Premillennialism: An Alternative to “Left Behind” Eschatology*. Craig L. Blomberg and Sung Wook Chung, eds. Grand Rapids: Baker Academic, 2009. Pp. 1-22.
- “American Evangelicals and Israel: A Complicated Alliance.” In *The Protestant-Jewish Conundrum*, Jonathan Frankel and Ezra Mendelsohn, eds. *Studies in Contemporary Jewry* 24. New York: Oxford University Press, 2010. Pp. 141-157.

Book Reviews

- “*Love Them In: The Proclamation Theology of D.L. Moody*, by Stanley Gundry.” *Church History* 47 (December 1978):459-60.
- “*Armageddon Now!* by Dwight Wilson.” *Christianity Today* 23 (February 2, 1979):32-33.
- “*Common Roots*, by Robert Webber.” *Themelios* 4 (April 1979):111-12.
- “*Love Them In: The Proclamation Theology of D.L. Moody*, by Stanley Gundry.” *Fides et Historia* 13 (Fall 1980):84-85.
- “*Eerdmans’ Handbook to the History of Christianity*, Tim Dowley, ed.” *Church History* 49 (June 1980):203-04.
- “*The Roots of Christianity*, by Carrol Newsome.” *Christianity Today* 25 (February 6, 1981):61-62.
- “*Women and Church Leadership*, by Margaret Howe.” *Themelios* 8 (January 1983):35.
- “*Moody: the Biography*, by John Pollock.” *Eternity* 35 (September 1984):77-78.
- “*From Pentecost to the Present: A Short History of Christianity*, by James North.” *Fides et Historia* 17 (Fall-Winter 1984):104-07.
- “*Apocalypse Delayed: The Story of the Jehovah’s Witnesses*, by James Penton.” *American Historical Review* 91 (December 1986):1279-80.
- “*In Pursuit of Purity: American Fundamentalism Since 1850*, by David O. Beale.” *Fides et Historia* 19 (June-July 1987):88-91.
- “*The Miller Heresy, Millennialism, and American Culture*, by Ruth Alden Doan.” *Church History* 58 (June 1989):249-50.
- “*Euthanasia: Spiritual, Medical, and Legal Issues in Terminal Health Care*, by Beth Spring and Ed Larson.” *Journal of Church and State* 32 (Winter 1990):151.
- “*Dictionary of Pentecostal and Charismatic Movements*, by Stanley M. Burgess and Gary B. McGee, eds.” *Themelios* 16 (April/May 1991):31.
- “*When Time Shall Be No More: Prophecy Belief in Modern American Culture*, by Paul Boyer.” *Christianity Today* 37 (January 11, 1993):60-65.
- “*Mine Eyes Have Seen the Glory: A Journey into the Evangelical Subculture in America*, by Randall Balmer.” *Church History* 62 (March 1993):155-56.
- “*Billy Sunday and the Redemption of Urban America*, by Lyle W. Dorsett.” *Church History* 62 (March 1993):145-46.
- “*On Behalf of Israel: American Fundamentalist Attitudes Towards Jews, Judaism, and Zionism, 1865-1945*, by Yaakov Ariel.” *Church History* 62 (March 1993):138-41.
- “*The Churching of America, 1776-1990*, by Roger Finke and Rodney Stark.” *Fides et Historia* 26 (Winter/Spring 1994):134-40.

- *“Baptist Successionism: A Crucial Question in Baptist History,* by James Edward McGoldrick.” *Review and Expositor* 91 (Spring 1995):248-49.
- *“Decade of Debate and Division: Georgia Baptists and the Formation of the Southern Baptist Convention,* by Robert G. Gardner.” *Review and Expositor* 93 (Fall 1995):22-23.
- *“Southern Baptists and American Evangelicals: The Conversation Continues,* by David Dockery, ed.” *Baptist History and Heritage* 30 (October 1995):61-62.
- *“Has Our Theology Changed? Southern Baptist Thought Since 1845,* by Paul A. Basden.” *Review and Expositor* 92 (Winter 1995):124-26.
- *“The New Crusades, The New Holy Land: Conflict in the Southern Baptist Convention, 1969-1991,* by David T. Morgan.” *Review and Expositor* 93 (Fall 1996):579-80.
- *“Handbook of Denominations in the United States,* by Frank S. Mead, revised by Samuel S. Hill, 10th ed.” *Review and Expositor* 93 (Fall 1996):577-78.
- *“American History and Christianity’s Truth Claims. A Review of Steven Keillor’s This Rebellious House: American History and the Truth of Christianity.”* *American Baptist Evangelicals Journal* 7 (December 1999):8-13.
- *“In Discordance with the Scriptures: American Protestant Battles Over Translating the Bible,* by Peter J. Thuesen.” *Journal of American History* 88 (September 2001):79.

ACADEMIC PAPERS/PRESENTATIONS

- *“The Two-Edged Sword: The Fundamentalist Use of the Bible.”* Conference on the Bible and American Culture, Wheaton College, Wheaton, IL (1978).
- *“Accounting for Premillennialist Inconsistencies.”* A Conference on Millerism and the Millenarian Mind in Nineteenth-Century America, Killington, VT (1978).
- *“Feminism and the Church: Allies or Enemies?”* Lecture sponsored by the University Program Board and Campus Ambassadors. St. Cloud State University, St. Cloud, MN (1984).
- *“Premillennialism and the Branches of Evangelicalism.”* American Academy of Religion, Boston, MA (1987).
- *“Saved or Slaughtered: Fundamentalist and Jewish Relations Between the Wars.”* American Historical Association, Cincinnati, OH (1988).
- *“Mormons and the Millennium.”* Regional Meeting of the American Academy of Religion, Colorado State University, Ft. Collins, CO (1988).
- *“In Search of a Tradition.”* Interfaith Conference on Religion and Gender, Judaic Studies Institute, University of Denver, Denver, CO (1988).
- *“Partners in Jewish Missions: Converted Jews and Their Fundamentalist Supporters.”* 1989 Colloquium: Jewish-Evangelical Relations in America. The Joseph and Rebecca Meyerhoff Center for Jewish Studies, University of Maryland, College Park, MD (1989).

- “Sometime, Someplace, and Somehow: A Survey of Evangelical Millennial Thought in the Seventeenth and Eighteenth Centuries.” Calvary Chapel Pastors Conference, Glen Eyrie, CO (1989).
- “Happily at the Edge of the Abyss: Popular Premillennialism in America.” North Park Symposium on the Theological Interpretation of Scripture, Chicago, IL (1990).
- “Fierce Keepers at Home: Fundamentalist Women and the Strains of Modernity.” Regional Meeting of the American Academy of Religion, Iliff School of Theology, Denver, CO (1990).
- “Finding Someone to Blame: Fundamentalist Conspiracy Theories in the 1930s.” American Society of Church History, Colorado State University, Ft. Collins, CO (1990).
- “Slaves and Women: A Hermeneutical and Historical Case-Study.” Second Biennial Conference, Christians for Biblical Equality, Winter Park, CO (1991).
- “Fundamentalism Twice Removed: Progressive Evangelicalism’s Search for Identity.” Regional Meeting of the American Academy of Religion, Iliff School of Theology, Denver, CO (1991).
- “Conducting a Local Immersion.” Conference on Globalization of Theological Education, Washington, D.C. (1992).
- “Fundamentalism Twice Removed: The Emergence and Shape of Progressive Evangelicalism.” Lecture sponsored by the History of Christianity Field, The University of Chicago Divinity School, Chicago, IL (1993).
- “Tense Encounters: Evangelicals and Ecumenicals in Dialogue.” The Iliff Week of Lectures, Iliff School of Theology, Denver, CO (1993).
- “The New Religious Right in Historical Perspective.” Lecture sponsored by the Interfaith Conference, University of Denver, Denver, CO (1994).
- “What Kind of Evangelicals Are Southern Baptists?” Lecture sponsored by the Division of Theological and Historical Studies, New Orleans Baptist Theological Seminary, New Orleans, LA (1996).
- “Viewing American Millennialist Movements from 30,000 Feet” and “Growing Up Dispensationalist: An Up-Close Case Study.” A Conference on “Apocalypse When? The Church and the Coming Millennium.” The School for Ministry, Wisconsin Conference of the United Methodist Church, Madison, WI (1996).
- “Fuzzy Denominationalism and the Southern Baptist Convention.” Society for the Scientific Study of Religion/Religious Research Association, Nashville, TN (1996).
- Respondent, North Park Symposium, North Park University, Chicago, IL (1998).
- “Baptist Eschatology: Too Many Choices,” “Competing Visions of the End . . . And How to Get There,” and “Baptist Eschatology as Politics and Popular Religion.” Day-Higginbotham Lectures, Southwestern Baptist Theological Seminary, Fort Worth, TX (1999).

- Respondent to “Towards a Dispensational Theology of Social Action.” Evangelical Theological Society, Colorado Springs, CO (2001).
- “Self-fulfilling Prophecies: Christian Fundamentalism and the Middle East.” Symposium: With God on Their Side—The Impact of Islamic, Jewish, and Christian Fundamentalism in the Middle East. The James A. Baker Institute, Rice University, Houston, TX (2001).
- “Mormonism’s American Millennialism: Modern Prophecy and Historical Realities.” Mormon and Evangelical Dialogue, Fuller Theological Seminary, Pasadena, CA (2003).
- “On the Road to Armageddon and Other Places: Evangelicals and Israel.” Conference on Israel, the Bible, and the Future: Premillennialism and Christian Zionism in American Culture and the Church, The Center for Middle Eastern Studies and North Park Theological Seminary, Chicago, IL (2005).
- “Self-fulfilling Prophecies? How Dispensationalists May Be Helping Prophecy Happen.” Evangelical Theological Society, Philadelphia (2005).
- “Supporting Israel No Matter What: Politics and Bible Prophecy.” Conference on Apocalypse Now! Escape or Social Transformation? Sheldon Jackson College, Sitka, Alaska (2006).
- Panelist, “Evangelicals and the Middle East,” Symposium on Evangelicals and U.S. Foreign Policy, Council on Foreign Relations, NYC (2007).
- “Why Evangelicals Support Israel: Three Views,” Conference on Evangelicals, Israel, and U.S. Foreign Policy, Edmund A. Walsh School of Foreign Service, Georgetown University, Washington, D.C. (2008).